

# THE BOYS' BRIGADE



SOUTH-WEST LONDON BATTALION

## Certificate

*Awarded to* 70<sup>TH</sup> LONDON *Company for*  
*gaining First Place in the Battalion* PHYSICAL TRAINING  
*Competition.*

*Date* 12TH MARCH 1946

*J. L. Anderson*

*President*

*W. H. H. H.*  
*Convener*

# THE BOYS' BRIGADE



## SOUTH-WEST LONDON BATTALION

### Certificate

Awarded to *70<sup>th</sup> London.* Company for  
gaining First Place in the Battalion *Bugle Band*  
Competition.

Date *April 1<sup>st</sup> 1950.*

*Woodward* President

*F. L. Allen* Convener

ROMFORD MUSICAL FESTIVAL COMMITTEE.

*Annual Band Contest*  
*Bugle Section*

*To certify that*  
70<sup>TH</sup>. LONDON COMPANY, THE BOYS' BRIGADE  
*were awarded Third Prize in*  
SECTION 3: NON PRE-SERVICE UNITS.

CERTIFICATE PRESENTED BY  
THE ROYAL AIR FORCES ASSOCIATION  
(ROMFORD BRANCH)

30<sup>TH</sup>. JUNE 1951.



# THE BOYS' BRIGADE

*SOUTH WEST LONDON*  
BATTALION

*This is to Certify that the*  
*70<sup>th</sup> LONDON*  
COMPANY

*WON THE*  
*FIRST AID COMPETITION FOR FERGUSON'S SHIELD*  
Session 1957-58

*Battalion President*

*Battalion Secretary*

*Date MAR 29<sup>th</sup> 1958*



# THE BOYS' BRIGADE

SOUTH WEST LONDON  
BATTALION

**T**his is to Certify that the  
70<sup>TH</sup> LONDON  
COMPANY  
WON THE  
FIRST AID COMPETITION

Session 1958-59

*[Signature]* Battalion President

*[Signature]* Battalion Secretary

Date APRIL 4<sup>TH</sup>



# THE BOYS' BRIGADE

SOUTH WEST LONDON

BATTALION

This is to Certify that the  
70<sup>th</sup> LONDON.  
COMPANY

WINNERS OF BUGLE BAND COMPETITION.

Session 1958/59.

*Shila*

*Battalion President*

*Battalion Secretary.*

Date..21, st, March, 1959.



# THE BOYS' BRIGADE

*SOUTH WEST LONDON*

**BATTALION**

**This is to Certify that the**

*70<sup>th</sup> LONDON*

**COMPANY**

**WON THE**

**'FERGUSON' SHIELD FOR FIRST AID**

**Session 1959-60**

*[Signature]*

*Battalion President*

*[Signature]*

*Battalion Secretary*

*Date 26-3-1960*



# THE BOYS' BRIGADE

*SOUTH WEST LONDON*

**BATTALION**

**This is to Certify that the**

*70TH LONDON*

**COMPANY**

*WON THE BUGLE TEAM COMPETITION*

**Session 19** *60-61*

*[Signature]*

*Battalion President*

*[Signature]*

*Battalion Secretary*

*Date 11-3-61*



# THE BOYS' BRIGADE

SOUTH WEST LONDON  
**BATTALION**

**This is to Certify that the**  
70TH LONDON  
**COMPANY**

WON THE BUGLE BAND COMPETITION

**Session 19**60-61

*[Signature]* *Battalion President*

*[Signature]* *Battalion Secretary*

*Date* 11-3-61



# THE BOYS' BRIGADE

SOUTH-WEST LONDON

**BATTALION**

**This is to Certify that the**

70<sup>th</sup> LONDON

**COMPANY**

**WON THE**

'FERGUSON' SHIELD FOR FIRST AID

Session 1960-61

*alhilan*

*Battalion President*

*Imperial*

*Battalion Secretary*

Date 25.3.1961



# THE BOYS' BRIGADE

SOUTH WEST LONDON  
BATTALION

**T**his is to **C**ertify that the  
70<sup>TH</sup> LONDON  
COMPANY

WON THE  
'FERGUSON' SHIELD FOR FIRST AID

Session 1961-62.

P.A. Roe

*Battalion President*

D. J. [illegible]

*Battalion Secretary*

Date 24.3.1962



# THE BOYS' BRIGADE

*SOUTH WEST LONDON*

**BATTALION**

**T**his is to **C**ertify that the

*70<sup>TH</sup> LONDON*

**COMPANY**

**WON THE**

*BATTALION FIRST AID COMPETITION*

*Session 1963-64*

*P A Rose*

*Battalion President*

*Ameyford*

*Battalion Secretary*

*Date 21-3-64*



# THE BOYS' BRIGADE

SOUTH WEST LONDON  
BATTALION

This is to Certify that the  
70<sup>th</sup> LONDON.  
COMPANY

Won the First Aid Competition  
Session 1962/3.

*P. A. Rose*

*Battalion President*

*Barry [unclear]*

*Battalion Secretary*

Date 2 June 1963.



# THE BOYS' BRIGADE

*South West London*

BATTALION

This is to Certify that the  
*70th London*

COMPANY

*Winners ~*

*Drum & Bugle Band Competition ~*

Session *1963-4*

*P. A. Rose*

*Battalion President*

*Dunlop*

*Battalion Secretary*

Date *4th April 1964*



# THE BOYS' BRIGADE

WANDSWORTH  
BATTALION

This is to Certify that the

70th LONDON  
COMPANY  
WON

VAULTING AND GROUNDWORK COMPETITION

Session 19 65/66

*P.A.R.*

*Battalion President*

*Keith B. [unclear]*

*Battalion Secretary*

Date 1st MARCH 1966



# THE BOYS' BRIGADE

WANDSWORTH

BATTALION

This is to Certify that the

70th. LONDON

COMPANY

WON

GYMNASTIC COMPETITION

Session 19 65/66

*P. A. Fine*

*Battalion President*

*Keith B. Brown*

*Battalion Secretary*

Date 9th. MARCH 1966.



# THE BOYS' BRIGADE

WANDSWORTH  
BATTALION

This is to Certify that the

70th LONDON  
COMPANY

WON

FIRST AID COMPETITION

Session 19 65/66

P.A. R.

*Battalion President*

*Kevin B. Johnson*

*Battalion Secretary*

Date 19th MARCH 1966.



# THE BOYS' BRIGADE

WANDSWORTH

BATTALION

This is to Certify that the

70th. LONDON

COMPANY

WON THE

GYMNASTIC COMPETITION

Session 19<sup>66/67</sup>

*Superford*

*Battalion President*

*Neil Baxter*

*Battalion Secretary*

Date MARCH 1st. 1967



# THE BOYS' BRIGADE

WANDSWORTH

**BATTALION**

This is to Certify that the

70th. LONDON

**COMPANY**

WON THE

VAULTING AND GROUNDWORK COMPETITION

Session 19. 66/67

*Sam Penderford*

*Battalion President*

*Keith B. Adams*

*Battalion Secretary*

Date MARCH 1st. 1967



# THE BOYS' BRIGADE

WANDSWORTH

**BATTALION**

This is to Certify that the  
70th. LONDON

**COMPANY**  
WON THE

FIRST AID COMPETITION

Session 1966/67

*Samuel Ford*

*Battalion President*

*Keith Bladon*

*Battalion Secretary*

..... 1967.



# THE BOYS' BRIGADE

WANDSWORTH

## BATTALION

This is to Certify that the

70th. London

## COMPANY

WON THE

SQUAD EFFICIENCY COMPETITION.

Session 19 68/1969

*Dunstan* Battalion President

*Keith Be John* Battalion Secretary

Date 28th February 1969